



## ***PERSONNEL COMMITTEE***

***2.00 PM - MONDAY, 11 JANUARY 2016***

***COMMITTEE ROOMS 1/2 - PORT TALBOT CIVIC CENTRE***

### **PART 1**

1. To receive any declarations of interest from Members.

#### **Report of Head of Participation**

2. Communities 4 Work Funding (*Pages 3 - 12*)
3. Cynnydd ESF Funding (*Pages 13 - 22*)
4. Looked After Children Pupil Deprivation Grant (2015-17)  
(*Pages 23 - 30*)

#### **Report of the Head of Human Resources**

5. Local Government Pay 2016 - Update (*Pages 31 - 40*)
6. Time to Change Wales Campaign (*Pages 41 - 50*)
7. JNC Youth and Community Workers - National Collective Bargaining (*Pages 51 - 52*)
8. Creation of New Post To Administrate the Safety Advisory Group  
(*Pages 53 - 58*)
9. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Section 100B (4) (b) of the Local Government Act 1972.

10. Access to Meetings - to resolve to exclude the public for the following items pursuant to Section 100A (4) and (5) of the Local Government Act 1972 and the relevant Exempt Paragraphs of Part 4 of Schedule 12A to the above Act.

## **PART 2**

### **Private Report of the Chief Executive**

11. Environmental Health and Trading Standards (*Pages 59 - 68*)

### **Private Report of the Head of Transformation**

12. New Structural Arrangement for Pupils Who Receive Their Education Otherwise Than at School (*Pages 69 - 98*)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Tuesday, 5 January 2016**

### **Committee Membership:**

**Chairperson:**       **Councillor A.N.Woolcock**

**Vice**  
**Chairperson:**       **Councillor S.Jones**

**Members:**           Councillors Mrs.R.Davies, Mrs.J.Dudley,  
Mrs.L.H.James, E.V.Latham, Ms.C.Morgans,  
S.Rahaman, P.A.Rees, A.L.Thomas,  
A.H.Thomas and Mrs.D.Jones

**Non Voting**  
**Member:**           Councillors M.L.James, Mrs.S.Miller,  
P.D.Richards, J.Rogers and A.J.Taylor